



Nottoway County
Board of Supervisors

A G E N D A

June 16, 2011

7:00 P.M.

A- CALL TO ORDER: Gary Simmons, Chairman

INVOCATION:

B- MINUTES:

**C- DELEGATIONS FROM THE
PUBLIC:**

**D- PUBLIC HEARINGS/
PRESENTATIONS:**

- 1- Public Hearing – Special Exception Permit – Akers/Wright
- 2- Public Hearing – Sale of Public Property:
 - A- 42.5 (+-) acres to Arbortech Forest Products
 - B- 0.417 acres with a 2,500 sq. ft. building to Signs, Designs & More
- 3- Mrs. Robin Sapp – Nottoway Literacy Council

E- DEPARTMENTAL REPORTS:

- 1- Highway Department
 - A- Legislative Update
 - B- Note – Mr. Batten

- 2- School Board
- 3- Health Department – Alex P. Samuel, MD MPH
- 4- Economic Development Committee
- 5- Regional Jail Report & Juvenile Detention Center
- 6- Landfill Report
 - A- Groundwater Monitoring
 - B- Monthly Waste Report
- 7- Fort Pickett Redevelopment Authority
- 8- Planning Commission Report - Mr. Roark

F- UNFINISHED BUSINESS:

- 1- Line of Duty Act

G- NEW BUSINESS:

- 1- Appropriation 2011-2012 Budget
- 2- Board Work Session

H- REPORTS, REQUESTS, RECOMMENDATIONS OF CONSTITUTIONAL OFFICERS:

- 1- Jane Brown, Clerk
- 2- Larry J. Parrish, Sheriff
- 3- Barbara L. Senger, Treasurer
- 4- Irving J. Arnold, Commissioner of the Revenue
- 5- Mayo K. Gravatt, Commonwealth Attorney

I- CONSENT CALENDAR:

- 1- Budget Adjustment – Sheriff - \$8,184.57
- 2- Budget Adjustment – Court House Security - \$3,040.00
- 3- Budget Transfer – Per Budget Committee

- 4- Budget Adjustment – Library - \$401.15
- 5- Budget Adjustment – Sheriff - \$60.41
- 6- Budget Adjustment – Library - \$386.49

J- INFORMATION ITEMS:

- 1- Letter – Crossroads Services Board
- 2- Letter – Nottoway County Library
- 3- Notice – DEQ
- 4- Note – Parrish Family
- 5- Letter – Chesapeake Bay Advisory Committee
- 6- 4H Report
- 7- Sheriff's Report
- 8- Minutes

K- COUNTY ADMINISTRATOR:

- 1- Building Inspector's Report
- 2- Animal Control Officer's Report
- 3- Animal Pound Inspection
- 4- CSA Allocation
- 5- State Budget Reduction
- 6- Litter Prevention Grant
- 7- Homeland Security Grant
- 8- Delinquent Tax Collection
- 9- Letter – Dept. of Health
- 10- Sales/Assessment Ratio
- 11- Decal Reimbursement – Britton
- 12- Building Permit Reimbursement – Love

- 13- Building Permit Reimbursement – Shively
- 14- Closed Session - §2.2-3711-A-3 Possible Sale & Purchase of Property
- 15- E & S Report

L- COMMUNICATIONS, INSTRUCTIONS OF MEMBERS OF THE BOARD:

Mr. Green

Mr. Vaughn

Mr. Simpson

Mr. Bowen

Mr. Simmons

FINANCIAL STATEMENT:

(Filing for Minutes)

MOTION TO ADJOURN:

ADJOURNMENT:



